



**COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
CAMPAIGN FINANCIAL DISCLOSURE**

Report Type:

Final Report

Amendment

CAMPAIGN STATEMENT OF ACCOUNT – CANDIDATE

2018 GENERAL SPECIAL ELECTION
(Year)

IMPORTANT: THIS REPORT MUST BE FILED WITHIN 50 DAYS AFTER THE ELECTION.
FILE ORIGINAL AND TWO COPIES WITH THE **OFFICE OF THE PUBLIC AUDITOR**

OFFICE OF THE PUBLIC AUDITOR
12/31/18
SIGNATURE

This Campaign Statement of account form is **mandatory**. Candidates may use the suggested reports and schedules furnished by the Election Commission, or they may use their own detailed formats. Should you use an alternative schedule format, you must provide, at the minimum, detailed information as required in the Act.

| | |
|--|---|
| Candidate Name (Last Name, First Name, MI): <u>Sablan, David C.</u> | Office Sought: <u>House of Representatives</u> |
| Treasurer Name (Last Name, First Name, MI): <u>Sablan, Pedro C.</u> | Preferred Mailing (P.O. Box) Address: <u>P.O. Box 506671, Saipan, MP 96950</u> |
| | Telephone: <u>(670) 287-6591</u> |

| | CASH | IN-KIND |
|--|----------|----------|
| 1. BALANCE CARRIED FORWARD FROM PREVIOUS ELECTION(S) | -0- | -0- |
| ADD: RECEIPTS THIS ELECTION PERIOD | | |
| 2. RECEIPT FROM FUNDRAISING EVENTS | -0- | -0- |
| 3. MULTI-CANDIDATE CONTRIBUTIONS | -0- | -0- |
| 4. RECEIPTS FROM GENERAL CONTRIBUTIONS | 4,668.62 | 1,975.00 |
| 5. OTHER RECEIPTS | -0- | -0- |
| 6. TOTAL AVAILABLE (Add Lines 1 through 5) | 4,668.62 | 1,975.00 |
| LESS: DISBURSEMENTS THIS ELECTION PERIOD | | |
| 7. DISBURSEMENTS FOR FUNDRAISING EVENTS | -0- | -0- |
| 8. MULTI-CANDIDATE EXPENSES | -0- | -0- |
| 9. DISBURSEMENTS FOR GENERAL EXPENDITURES | 4,668.62 | 1,975.00 |
| 10. OTHER DISBURSEMENTS | -0- | -0- |
| 11. TOTAL DISBURSEMENTS (Add Lines 7 through 10) | 4,668.62 | 1,975.00 |
| 12. EXCESS (SHORTFALL) OF RECEIPTS OVER DISBURSEMENTS (Subtract Line 11 from Line 6) | -0- | -0- |

VERIFICATION

Commonwealth of the Northern Mariana Islands)
) s.s.
Island of Saipan)

I, Sablan, David C., being duly sworn on oath, depose and say:
(Candidate)

That I am the individual names above; that I prepared the foregoing Campaign Statement of Account, that I have used all diligence in preparing this Statement, and that the contents thereof, including the contents of all supporting attachments, are a true, full and explicit accounting of all contributions received and expenses incurred in aid of the campaign. I understand that providing false information herein may subject me to civil and criminal penalties as provided by the Northern Mariana Islands Election Reform Act of 2000, 1 CMC §6428.

Signature of Candidate 12/31/18 Date (Month, Day, Year)

Subscribed and sworn before me this 31 day of December, 2018

CHRISTINE MAGOFNA FRANCISCO
 P.O. Box 501399, Saipan, MP 96950
 Notary Public Reg. No. 20A
 BY AND FOR THE COMMONWEALTH
 OF THE NORTHERN MARIANA ISLANDS U.S.A.
 My Commission Expires: 4/4/2019

Commonwealth of the Northern Mariana Islands)
) s.s.
Island of _____)

I, Pedro C. SABLAN, being duly sworn on oath, depose and say:
(Treasurer)

That I am the individual names above; that I prepared the foregoing Campaign Statement of Account, that I have used all diligence in preparing this Statement, and that the contents thereof, including the contents of all supporting attachments, are a true, full and explicit accounting of all contributions received and expenses incurred in aid of the campaign. I understand that providing false information herein may subject me to civil and criminal penalties as provided by the Northern Mariana Islands Election Reform Act of 2000, 1 CMC §6428.

Signature of Treasurer 12/31/18 Date (Month, Day, Year)

Subscribed and sworn before me this 31st day of Dec, 2018

M.A. KRISTINA H. ROMERO
 Notary Stamp PMB 432 Box 10001, Saipan, MP 96950
 Notary Public Reg. No. 762A
 BY AND FOR THE COMMONWEALTH
 OF THE NORTHERN MARIANA ISLANDS
 My Commission Expires: 1/4/2022

**COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
CAMPAIGN FINANCIAL DISCLOSURE**

FUNDRAISING EVENT REPORT

FUNDRAISING DATES: _____

IMPORTANT: USE A SEPARATE REPORT FOR EACH FUNDRAISING EVENT.

| | |
|--|---|
| Candidate Name (Last Name, First Name, MI): <i>Sablau, David C.</i> | Treasurer Full Name (Last Name, First Name, MI): <i>Sablau, Pedro C.</i> |
| Name of Fundraising Event: <i>No event</i> | Date(s) Held: |

SUMMARY OF FUNDRAISING RECEIPTS AND DISBURSEMENTS

(Complete Supporting Schedules Before Completing This Section)

| RECEIPTS | CASH | IN-KIND |
|---|------------|------------|
| 1. GROSS PROCEEDS FROM FUNDRAISING EVENT (Total Cash Proceeds from Line 3 of the Result Summary of Supporting Schedule FR-A) | <i>-0-</i> | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED (Total In-Kind Contributions Received from Schedule FR-B. Bring down this value to Line 6 below.) | | <i>-0-</i> |
| 3. CONTRIBUTED PROPERTY RECEIVED (Total Contributed Property Received from Schedule FR-C) | | <i>-0-</i> |
| 4. TOTAL RECEIPTS (Transfer to Line 1 of Campaign Statement of Account) | <i>-0-</i> | <i>-0-</i> |
| DISBURSEMENTS | | |
| 5. FUNDRAISING EXPENSES (Total Fundraising Expenses from Line 4 of Result Summary of Schedule FR-A) | <i>-0-</i> | |
| 6. ADJUSTMENTS FOR IN-KIND CONTRIBUTIONS RECEIVED (From Line 2 above) | | <i>-0-</i> |
| 7. TOTAL DISBURSEMENTS (Transfer to Line 6 of Campaign Statement of Account) | <i>-0-</i> | <i>-0-</i> |
| NET RECEIPTS AND DISBURSEMENTS (Subtract Line 7 from Line 4) | <i>-0-</i> | <i>-0-</i> |

IMPORTANT: FILE SEPARATE SCHEDULE FOR EACH FUNDRAISING EVENT.

SUPPORTING SCHEDULE FOR FUNDRAISING EVENT HELD ON DATE(S): _____ PAGE _____ OF _____

| | | |
|---|---|--------------------------|
| Candidate Name (In Full): <i>David C. Sablan</i> | Signature of Treasurer: <i>[Signature]</i> | Date: <i>12/31/18</i> |
|---|---|--------------------------|

SUPPORTING SCHEDULE FR-A
GROSS PROCEEDS AND EXPENSES FROM FUNDRAISING EVENT

RESULT SUMMARY

- | | |
|--|------------------------|
| 1. TOTAL CASH PROCEEDS FROM INDIVIDUALS WHO CONTRIBUTED LESS THAN \$500 | \$ _____ |
| 2. TOTAL CASH PROCEEDS FROM INDIVIDUALS WHO CONTRIBUTED MORE THAN \$500 (Details on Section 1 below) | + _____ |
| 3. TOTAL CASH PROCEEDS FROM FUNDRAISING EVENT (Transfer this total to Line 1 of Fundraising Event Report) | <u><i>NO EVENT</i></u> |
| 4. TOTAL FUNDRAISING EXPENSES (Details of Section 2-Fundraising Expense on the reverse side of this form. Transfer this total to Line 5 of Fundraising Event Report) | _____ |
| 5. NET CASH PROCEEDS | _____ |

SECTION 1 - NAMES OF CONTRIBUTORS WITH \$500 OR MORE TOTAL AGGREGATE CONTRIBUTIONS

| FULL NAME OF CONTRIBUTOR | AMOUNT | FULL NAME OF CONTRIBUTOR | AMOUNT |
|---|------------|---|------------|
| Example: Mr. John Doe | \$ 600.00 | | |
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| TOTAL PROCEEDS OF CONTRIBUTIONS, IF LAST PAGE OTHERWISE CONTINUE ON NEXT COLUMN | <i>-0-</i> | TOTAL PROCEEDS OF CONTRIBUTIONS \$500 OR MORE (LAST PAGE ONLY-MUST AGREE WITH LINE 2 ABOVE) | <i>-0-</i> |

IMPORTANT: FILE SEPARATE SCHEDULE FOR EACH FUNDRAISING EVENT.

SUPPORTING SCHEDULE FOR FUNDRAISING EVENT HELD ON DATE(S): NO event PAGE ____ OF ____

| | | |
|---|-----------------------------|--------------------------|
| Candidate Name (In Full): <u>David C. Sablan</u> | Signature of Treasurer: | Date: <u>12/31/18</u> |
|---|-----------------------------|--------------------------|

**SUPPORTING SCHEDULE FR-B
IN-KIND CONTRIBUTIONS RECEIVED**

| FULL NAME OF CONTRIBUTOR | DESCRIPTION OF CONTRIBUTION | FAIR MARKET VALUE |
|---|-----------------------------------|-------------------|
| Example: ABC Retail | Give-away t-shirts (250 @ \$5.00) | \$ 1,250 |
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| SUB-TOTAL OF RECEIPTS THIS PAGE ONLY (Use additional sheets as necessary) | | -0- |
| TOTAL RECEIPTS (IF LAST PAGE ONLY) (Transfer Total to Line 2 of either the Fundraising Event Report or the General Contribution and Expense Report) | | |

**SUPPORTING SCHEDULE FR-C
CONTRIBUTED PROPERTY RECEIVED**

| FULL NAME OF CONTRIBUTOR | DESCRIPTION OF CONTRIBUTION | FAIR MARKET VALUE |
|---|-----------------------------|-------------------|
| Example: Island Computers | Old Computer with printer | \$ 600 |
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| SUB-TOTAL OF RECEIPTS THIS PAGE ONLY (Use additional sheets as necessary) | | -0- |
| TOTAL RECEIPTS (IF LAST PAGE ONLY) (Transfer Total to Line 2 of either the Fundraising Event Report or the General Contribution and Expense Report) | | |

COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
CAMPAIGN FINANCIAL DISCLOSURE

GENERAL CONTRIBUTION AND EXPENSE REPORT

| | |
|--|---|
| Candidate Name (Last Name, First Name, MI): <i>Sablan, David C.</i> | Treasurer Full Name (Last Name, First Name, MI): <i>Sablan, Pedro C.</i> |
|--|---|

SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Supporting Schedules Before Completing This Section)

| RECEIPTS | CASH | IN-KIND |
|---|-----------------|-----------------|
| 1. MONETARY CONTRIBUTIONS FROM NON-FUNDRAISING EVENTS (Total Contributions from Schedule GC-A) | <i>4,668.62</i> | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED (Total In-Kind Contributions Received from Schedule GC-B. Bring down this value to Line 7 below.) | | <i>1,975.00</i> |
| 3. CONTRIBUTED PROPERTY RECEIVED (Total Contributed Property Received from Schedule GC-C) | | <i>-0-</i> |
| 4. TOTAL RECEIPTS (Transfer to Line 4 of Campaign Statement of Account) | <i>4,668.62</i> | <i>1,975.00</i> |
| DISBURSEMENTS | | |
| 5. GENERAL EXPENDITURES (Total General Expenditures from Schedule GC-D) | <i>4,668.62</i> | |
| 6. CONTRIBUTIONS TO OTHER CANDIDATES (Total Contribution to Other Candidates from Schedule E) | <i>-0-</i> | |
| 7. ADJUSTMENTS FOR IN-KIND CONTRIBUTIONS RECEIVED (From Line 2 above) | | <i>1,975.00</i> |
| 7. TOTAL DISBURSEMENTS (Transfer to Line 9 of Campaign Statement of Account) | <i>4,668.62</i> | <i>1,975.00</i> |
| NET RECEIPTS AND DISBURSEMENTS (Subtract Line 8 from Line 4) | <i>-0-</i> | <i>-0-</i> |

| | | |
|---|---|--------------------------|
| Candidate Name (In Full): <i>David C. Sablan</i> | Signature of Treasurer: <i>[Signature]</i> | Date: <i>12/31/18</i> |
|---|---|--------------------------|

**SUPPORTING SCHEDULE GC-A
MONETARY CONTRIBUTIONS FROM NON-FUNDRAISING EVENTS**

| FULL NAME OF CONTRIBUTOR | AMOUNT | FULL NAME OF CONTRIBUTOR | AMOUNT |
|--|-----------------|---|--------|
| Example: Ms. Jane Doe | \$ 1,500.00 | | |
| <i>Marianne Boyja</i> | <i>500.00</i> | | |
| <i>John Dow-4</i> | <i>200.00</i> | | |
| <i>John Dow-5</i> | <i>100.00</i> | | |
| <i>John Dow-6</i> | <i>65.00</i> | | |
| <i>• David C. Sablan (Myself)</i> | <i>3,803.62</i> | | |
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| TOTAL CONTRIBUTIONS RECEIVED, IF LAST PAGE OTHERWISE CONTINUE ON NEXT COLUMN | <i>4,668.62</i> | TOTAL CONTRIBUTIONS RECEIVED (LAST PAGE ONLY) (Transfer to Line 1 of Gen. Contrib. & Exp. Report) | |

| | | |
|---|---|--------------------------|
| Candidate Name (In Full): <i>David C. Seblaw</i> | Signature of Treasurer: <i>[Signature]</i> | Date: <i>12/31/18</i> |
|---|---|--------------------------|

**SUPPORTING SCHEDULE GC-B
IN-KIND CONTRIBUTIONS RECEIVED**

| FULL NAME OF CONTRIBUTOR | DESCRIPTION OF CONTRIBUTION | FAIR MARKET VALUE |
|--|--|-------------------|
| Example: ABC Retail | Give-away t-shirts (250 @ \$5.00) | \$ 1,250 |
| <i>John Dow-1</i> | <i>5-pcs. 4'x8' Banner @ \$50.00</i> | <i>250.00</i> |
| | <i>10-pcs 1'x2' Banner @ \$15.00</i> | <i>150.00</i> |
| <i>John Dow-2</i> | <i>5-pcs. 1/2" plywood @ \$40.00</i> | <i>200.00</i> |
| | <i>5-pcs. 2"x4"x20' @ \$15.00</i> | <i>75.00</i> |
| <i>John Dow-3</i> | <i>2-pcs. 4'x8' Banner @ \$100.00</i> | <i>200.00</i> |
| | <i>1-pc. 18"x24" Magnetic Poster @ \$30.00</i> | <i>30.00</i> |
| | <i>2-pcs. 15"x18" Magnetic Poster @ \$35.00</i> | <i>70.00</i> |
| <i>Joeten Enterprises</i> | <i>Gift Certificate - Groceries & others</i> | <i>1,000.00</i> |
| SUB-TOTAL OF RECEIPTS THIS PAGE ONLY (Use additional sheets as necessary) | | <i>1,975.00</i> |
| TOTAL RECEIPTS (IF LAST PAGE ONLY) (Transfer Total to Line 2 of the General Contribution and Expense Report) | | <i>1,975.00</i> |

**SUPPORTING SCHEDULE GC-C
CONTRIBUTED PROPERTY RECEIVED**

| FULL NAME OF CONTRIBUTOR | DESCRIPTION OF CONTRIBUTION | FAIR MARKET VALUE |
|---|-----------------------------|-------------------|
| Example: Island Computers | Old Computer with printer | \$ 600 |
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| SUB-TOTAL OF RECEIPTS THIS PAGE ONLY (Use additional sheets as necessary) | | |
| TOTAL CONTRIBUTED PROPERTY RECEIVED (IF LAST PAGE ONLY) (Transfer Total to Line 3 of the General Contribution and Expense Report) | | <i>0</i> |

| | | |
|---|-----------------------------|--------------------------|
| Candidate Name (In Full): <i>David C. Sablan</i> | Signature of Treasurer: | Date: <i>12/31/18</i> |
|---|-----------------------------|--------------------------|

SUPPORTING SCHEDULE GC-D
GENERAL EXPENDITURES

| FULL NAME OF PAYEE OR VENDOR | PARTICULARS/ DESCRIPTION | AMOUNT | | | | | |
|---|-----------------------------|-------------------|-----------------|-----------------|---------------|---------------|---------------|
| | | Food & Drinks | Advertising | Supplies | Fees/Donation | Other | |
| Example: Marianas Daily | One-page ad | | \$ 500 | | | | |
| <i>Express Printing</i> | <i>Digital File-Photo</i> | | | | | <i>50.00</i> | |
| <i>R&M Printers</i> | <i>Campaign Card</i> | | <i>65.00</i> | | | | |
| <i>R&M Printers</i> | <i>3'x2' Banner</i> | | <i>110.00</i> | | | | |
| <i>R&M Printers</i> | <i>4'x3' Banner</i> | | <i>76.00</i> | | | | |
| <i>R&M Printers</i> | <i>11"X4 1/2" Stickers</i> | | <i>150.00</i> | | | | |
| <i>R&M Printers</i> | <i>4'X3' Banner</i> | | <i>190.00</i> | | | | |
| <i>R&M Printers</i> | <i>Campaign Card</i> | | <i>60.00</i> | | | | |
| <i>R&M Printers</i> | <i>Brochures</i> | | <i>175.00</i> | | | | |
| <i>R&M Printers</i> | <i>Campaign Card</i> | | <i>50.00</i> | | | | |
| <i>National office Supply</i> | <i>Paper Contact</i> | | | <i>3.00</i> | | | |
| <i>F&S Corporation</i> | <i>Political Shirts</i> | | <i>370.00</i> | | | | |
| <i>Joeten Motors</i> | <i>Vehicle Service</i> | | | | | <i>79.95</i> | |
| <i>Conwood Products</i> | <i>Carpentry Material</i> | | | <i>418.75</i> | | | |
| <i>Pizza Hut</i> | <i>Pizza</i> | <i>57.97</i> | | | | | |
| <i>Kentucky Fried Chicken</i> | <i>Fried Chicken</i> | <i>21.87</i> | | | | | |
| <i>Ace Hardware</i> | <i>Carpentry Material</i> | | | <i>415.57</i> | | | |
| <i>Exchange Troop Store</i> | <i>Misc. Items</i> | <i>199.37</i> | | | | | |
| <i>Hafa Adai Shopping Center</i> | <i>Misc. Items</i> | <i>1,000.00</i> | | | | | |
| <i>Shunfu Market</i> | <i>Misc. Items</i> | <i>823.49</i> | | | | | |
| <i>LC Market</i> | <i>Misc. Items</i> | <i>113.40</i> | | | | | |
| <i>Winchells Donut</i> | <i>Assorted Donuts</i> | <i>14.25</i> | | | | | |
| <i>Shell Puerto Rico</i> | <i>Gas</i> | | | | | <i>25.00</i> | |
| <i>Shell Guano Rai</i> | <i>Gas</i> | | | | | <i>40.00</i> | |
| <i>Shell Highway Express</i> | <i>Gas</i> | | | | | <i>60.00</i> | |
| <i>Commonwealth Election Commission</i> | <i>Candidate Filing Fee</i> | | | | <i>100.00</i> | | |
| SUB-TOTAL OF PAYMENTS THIS PAGE ONLY (Use additional sheets as necessary) | | <i>4,668.62</i> ← | <i>2,230.35</i> | <i>1,246.00</i> | <i>837.32</i> | <i>100.00</i> | <i>254.95</i> |
| TOTAL GEN. EXPENDITURES (IF LAST PAGE ONLY) (Transfer Total to Line 5 of Gen. Contributions & Exp. Report) | | <i>4,668.62</i> ← | | | | | |

**COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
CAMPAIGN FINANCIAL DISCLOSURE**

**MULTI-CANDIDATE
CONTRIBUTION AND EXPENSE REPORT**

| | |
|--|---|
| Candidate Name (Last Name, First Name, MI): <i>Sablan, David C.</i> | Treasurer Full Name (Last Name, First Name, MI): <i>Sablan, Pedro C.</i> |
|--|---|

CONTRIBUTIONS RECEIVED

| RECEIVED FROM | DESCRIPTION | AMOUNT |
|--|---|--------------|
| Example: BEST PARTY IN THE LAND | Cash Allocation of Party General Fundraising Proceeds | \$ 20,000 |
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| SUB-TOTAL OF CONTRIBUTIONS RECEIVED (THIS PAGE ONLY) (Use additional sheets as necessary) | | → <i>-0-</i> |
| TOTAL CONTRIBUTIONS RECEIVED (IF LAST PAGE ONLY) (Transfer Total to Line 2 of the Campaign Statement of Account) | | → |

EXPENSES

| FULL NAME OF PAYEE | DESCRIPTION OF EXPENDITURE | AMOUNT |
|--|--------------------------------------|--------------|
| Example: BEST PARTY IN THE LAND | Allocation of Party General Expenses | \$ 15,000 |
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| SUB-TOTAL OF EXPENSES THIS PAGE ONLY (Use additional sheets as necessary) | | → <i>-0-</i> |
| TOTAL ALLOCATED EXPENDITURES (IF LAST PAGE ONLY) (Transfer Total to Line 7 of the Campaign Statement of Account) | | → |